#### Governance

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The Chair and Members of Cabinet
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4 March 2014

Dear Councillor,

Please attend a meeting of the CABINET to be held on TUESDAY, 11TH MARCH, 2014 at 10.30 am in Committee Room 1 Town Hall, the agenda for which is set out below.

### **AGENDA**

## Part 1(Public Information)

- Declarations of Members' and Officers' Interests relating to items on the Agenda
- 2. Apologies for Absence
- 3. Minutes (Pages 1 6)

To approve as a correct record the Minutes of the Cabinet meeting held on 25 February, 2014.

- 4. Forward Plan (Pages 7 16)
- 5. Delegation Report (Pages 17 24)

<u>Items Recommended to Cabinet via Executive Members</u>

# **Executive Member for Housing**

6. Renewal of Cleaning Contract for Communal Areas (Pages 25 - 30)







7. Local Government Act 1972 - Exclusion of Public

To move "That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972".

## Leader and Executive Member for Regeneration

8. Chesterfield Waterside GPF Loan - This item has been withdrawn and will be considered at a future meeting.

Yours sincerely,

Swa T. Goodin

Head of Governance